

AN ORDINANCE **97353**

**RATIFYING THE SOLE SOURCE CONTRACT WITH  
PERKIN ELMER LIFE SCIENCES, INC. TO PROVIDE A  
TOXIN ANALYZER FOR THE CITY OF SAN ANTONIO  
HEALTH DEPARTMENT FOR A TOTAL SUM OF  
\$47,686.04.**

\* \* \* \* \*

**WHEREAS**, an offer was submitted by Perkin Elmer Life Science, Inc., a sole source supplier, to provide the City of San Antonio Health Department with a toxin analyzer for a total sum of \$47,686.04; and

**WHEREAS**, this contract will provide one Victor 2 stacker/robotic toxin analyzer and related components to be utilized in the bio-terrorism/food borne section to analyze bio-terrorism samples submitted by the public health region for biological toxins and rapid pathogen identification; and

**WHEREAS**, this equipment is required as part of the City's emergency preparation plan; and

**WHEREAS**, the Texas Local Government Code indicates that competitive bidding is not required under section 252.022(a)(7)(A) which provides for any items that are available only from a sole source of supply; **NOW THEREFORE**:

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The offer submitted by Perkin Elmer Life Sciences, Inc. to provide the City of San Antonio Health Department with a toxin analyzer for a total sum of \$47,686.04 is hereby accepted. A copy of the offer and bid tabulation sheet is attached hereto and incorporated herein for all purposes as Attachment A.

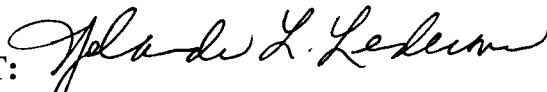
**SECTION 2.** Funding for this ordinance in the amount of \$47,686.04 will be from Fund No. 26-016052, Index Code 743906, and said amount will be encumbered when Purchasing issues the purchase requisition and payment is hereby authorized to Perkin Elmer Life Sciences, Inc.

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocation to specific Index Codes and Fund Numbers as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** This ordinance shall take effect ten days from the date of passage.

**PASSED AND APPROVED** this 27<sup>th</sup> day of March, 2003.

**ATTEST:**

  
City Clerk

  
M A Y O R

EDWARD D. GARZA

**APPROVED AS TO FORM:**

  
City Attorney